

STUDENT NUMBER \_\_\_\_\_  
\*For Office Use Only

NATIONAL TRAIL LOCAL SCHOOL DISTRICT  
ANNUAL PUPIL REGISTRATION INFORMATION  
SCHOOL YEAR 2013 – 2014

LEGAL NAME OF PUPIL \_\_\_\_\_ SEX \_\_\_\_\_ GRADE \_\_\_\_\_  
Last First Middle

DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

PLACE OF BIRTH \_\_\_\_\_  
City County State

NAME AND ADDRESS OF SCHOOL LAST ATTENDED (IF NEW TO DISTRICT): \_\_\_\_\_

HAVE YOU EVER ATTENDED AN OHIO SCHOOL? \_\_\_\_\_ YES \_\_\_\_\_ NO

CHECK THOSE WHICH APPLY:

Marital Status:

( ) MARRIED ( ) SEPARATED ( ) DIVORCED

( ) SINGLE PARENT ( ) FATHER DECEASED

( ) MOTHER DECEASED ( ) OTHER \_\_\_\_\_

What is the Ethnic Origin of Pupil? (Choose One)

Hispanic/Latino \_\_\_\_\_ Non-Hispanic \_\_\_\_\_

If student is Non-Hispanic please check one (or more) of the following:

\_\_\_\_\_ Alaskan Native or American Indian

\_\_\_\_\_ Asian

\_\_\_\_\_ Black or African American

\_\_\_\_\_ Native Hawaiian

\_\_\_\_\_ or Other Pacific Islander

\_\_\_\_\_ White

(Please note: failure to complete this section will result in a district determination of ethnicity)

FATHER'S NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street Address PO Box City State Zip

E-MAIL ADDRESS \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_ WORK PHONE \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ HOME PHONE \_\_\_\_\_

MOTHER'S MAIDEN NAME \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street Address PO Box City State Zip

E-MAIL ADDRESS \_\_\_\_\_

PLACE OF EMPLOYMENT \_\_\_\_\_ WORK PHONE \_\_\_\_\_

PARENT/PERSON(S)/GOVERNMENTAL AGENCY HAVING LEGAL OR PERMANENT CUSTODY OF PUPIL

For any student not living with both biological parents, proof of custody is required at the time of enrollment. A copy of your divorce decree or award of separation listing custodial status must be presented and photocopied by the building secretary. If the custody determination is pending, a letter from the court or your attorney is required stating the anticipated date of such action. Custodial Status Verification: \_\_\_\_\_

NAME \_\_\_\_\_ RELATIONSHIP TO PUPIL \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street Address City State Zip

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

SPECIAL EDUCATION or SERVICES

Is child on an IEP or receiving any special services? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes please indicate number from the list below: \_\_\_\_\_

(1) Multiple disabilities (2) Deaf-Blindness (3) Deafness (hearing impairment) (4) Visual Impairment (5) Speech or Language Impairment (6) Orthopedic Impairment (7) Emotional Disturbance (8) Cognitive Disabilities (9) Specific Learning Disability (10) Preschooler with a Disability (11) Autism (12) Traumatic Brain Injury (13) Other Health Impairment

PERSON OTHER THAN THE PARENTS TO CONTACT IN CASE OF AN EMERGENCY

1) NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

2) NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(OVER)

**NATIONAL TRAIL LOCAL SCHOOL DISTRICT  
EMERGENCY MEDICAL AUTHORIZATION**

**EM/8-93/HB639**

SCHOOL BUILDING \_\_\_\_\_

STUDENT NAME \_\_\_\_\_  
Last First Middle

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE \_\_\_\_\_

PURPOSE – To enable parents and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parents or guardians cannot be reached.

Residential Parent or Guardian:  
Mother's name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mother's place of employment \_\_\_\_\_

Father's name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Father's place of employment \_\_\_\_\_

Other's name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Name of Relative or Childcare Provider: \_\_\_\_\_

Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

PLEASE USE BALLPOINT PEN AND PRESS FIRMLY FOR LEGIBLE COPY.  
COMPLETE THIS FORM AND RETURN IT TO THE SCHOOL OFFICE IMMEDIATELY

Grade \_\_\_\_\_ Birthdate \_\_\_\_\_

Sex \_\_\_\_\_ Bus No. \_\_\_\_\_

Teacher (Gr. K-6 only) \_\_\_\_\_

Date Entered (new students only) \_\_\_\_\_

Student lives with \_\_\_\_\_ Father & Mother \_\_\_\_\_ Mother only \_\_\_\_\_ Father only

Other (explain) \_\_\_\_\_

**To be certain the school has enough contacts in case of an emergency, please list two additional people:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

List below the names of all brothers and sisters:

\_\_\_\_\_ School \_\_\_\_\_

\_\_\_\_\_ School \_\_\_\_\_

\_\_\_\_\_ School \_\_\_\_\_

**PART I OR II MUST BE COMPLETED**

**PART I – TO GRANT CONSENT**

I hereby give consent for the following medical care providers and local hospital to be called:

Doctor \_\_\_\_\_ Phone \_\_\_\_\_

Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Medical Specialist \_\_\_\_\_ Phone \_\_\_\_\_

Local Hospital \_\_\_\_\_ Emergency Room Phone \_\_\_\_\_

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-name doctor, or, in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonable accessible. This includes, but is not limited to, prevention, recognition, and assessment of athletic injuries (assessment), the management, treatment, disposition, and reconditioning of acute athletic injuries (treatment), and medical care related to such assessment and treatment.

This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Facts concerning the child's medical history including allergies, medications being taken, and any physical impairment to which a physician should be alerted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

**PART II – REFUSAL TO CONSENT**

I do **NOT** give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action:

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

(OVER)

# NATIONAL TRAIL LOCAL SCHOOL DISTRICT

## INSTRUCTIONS

In order to establish your residency in the National Trail Local School District for purposes of enrolling your child (children) in school, we ask that you provide the following information:

1. Complete the attached Affidavit of Current Residency and swear (or affirm) its truthfulness.
2. Complete the attached Affidavit Regarding Prior Residence (Homeowner or Tenant).
3. If you rent or lease your current residence, have the property owner complete the attached Affidavit of Current Landlord (must be notarized) and return it to this office.
4. Submit a **minimum of two items** showing parent's name and current address in the National Trail Local School District:
  - a. Copy of voter registration records
  - b. Copy of motor vehicle registration(s)
  - c. Copy of change-of-address request submitted to the Post Office
  - d. Copy of Ohio driver's license
  - e. Copy of federal, Ohio or local income tax return
  - f. Copy of invoice for moving expenses
  - g. Copy of utility bill (electric, gas, phone, cell phone, cable, sewer, water and trash, etc.)
  - h. Closing statement on house
  - i. Copy of rent receipt with the landlord's phone number
  - j. Paycheck stub
  - k. Insurance forms (health or auto)
  - l. Bank statement (checking or savings)
  - m. Real estate tax statement

Submitting the above information **does not** guarantee that your child (children) will be enrolled. Once the above information has been submitted, it must be carefully reviewed to determine whether you meet the requirements for residency under Ohio Law. The local Superintendent will make the final decision whether or not the provided documentation for residency is acceptable. **Additional documentation may be requested.**

If it is determined that you do not meet the requirements for residency, you may appeal to the State Superintendent of Public Instruction. The contact information for the State Superintendent is as follows:

Superintendent of Public Instruction  
Ohio Department of Education  
25 South Front Street  
Columbus, OH 43215-4183  
(614) 466-7578

# NATIONAL TRAIL LOCAL SCHOOL DISTRICT

## \*\*\*WARNING\*\*\*

The current yearly tuition rate for the National Trail Local School District is:

**\$4,181.25** (in-state)

The making of a false statement on this form for the purpose of enrolling a child without tuition is a criminal offense as follows:

O.R.C. 2913.02 Theft by Deception

O.R.C. 2913.13 Falsification

and may be **punishable as a felony** according to the amount of tuition owed.

## AFFIDAVIT OF CURRENT RESIDENCY\*

1. My name is: \_\_\_\_\_

2. My current home address is: \_\_\_\_\_

Street Address

City

State

Zip Code

3. My home phone number is: \_\_\_\_\_

Please mark the following statements as True or False:

**True**   **False**

4.   ☐   ☐   The above address is where I eat and sleep overnight a majority of the time.

5.   ☐   ☐   The above address is where my child (children) eat and sleep overnight a majority of the time.

6.   ☐   ☐   The above address is the center of our family activities and recreation time.

7.   ☐   ☐   There is no other address where I sleep overnight on a regular basis.

8.   ☐   ☐   There is no other address where my child (children) sleep overnight on a regular basis.

9.   ☐   ☐   I do not own a house or condominium outside the National Trail Local School District.

10.   ☐   ☐   I do not rent or lease a house, condominium or apartment outside of the National Trail Local School District.

11.   ☐   ☐   I am not provided with living space outside the National Trail Local School District by a friend, relative or government agency.

# NATIONAL TRAIL LOCAL SCHOOL DISTRICT

If you marked "False" on any of the above statements, please explain below:

I hereby swear or affirm that all of the above information is true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

**\*AFFIDAVIT MUST BE COMPLETED BY PARENT IN THE SCHOOL OFFICE.**

# NATIONAL TRAIL LOCAL SCHOOL DISTRICT

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## AFFIDAVIT REGARDING PRIOR RESIDENCE (HOMEOWNER OR TENANT)\*

My last prior residence outside the National Trail Local School District was as follows:

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

I was the ☐ Owner ☐ Tenant at this property.

My children and I no longer reside at the above address. We moved from the address listed above on or about: \_\_\_\_\_, 20\_\_\_\_.

The information above is true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

**\*AFFIDAVIT MUST BE COMPLETED BY PARENT IN THE SCHOOL OFFICE.**

# NATIONAL TRAIL LOCAL SCHOOL DISTRICT

## \*\*\*WARNING\*\*\*

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O.R.C. 2913.02 Theft by Deception

O.R.C. 2913.13 Falsification / Falsification in a Theft

and may be **punishable as a felony** according to the amount of tuition owed.

## AFFIDAVIT OF CURRENT LANDLORD

I am the owner of a residential property at the following address:

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

The above property is currently rented / leased to: \_\_\_\_\_  
Name of Tenant

This rental / lease commenced on \_\_\_\_\_, 20\_\_\_\_\_.

The following persons (adults and children) are living at the above address:

_____	_____
_____	_____
_____	_____
_____	_____

The information above is true to the best of my knowledge and belief.

\_\_\_\_\_  
Landlord's Signature

STATE OF OHIO )

: ss.

COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to before me, a Notary Public, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Date Commission Expires

## Health History

Student's name	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of birth /    /
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**Family Health History** Please list allergies, heart problems, diabetes, cancer or other serious health conditions.

Father	
Mother	
Brothers and Sisters	

**Birth and Developmental History**      ☐ No unusual birth or developmental history

Did the mother have any unusual physical or emotional illness during this pregnancy? <input type="checkbox"/> Yes <input type="checkbox"/>	
No Was infant born full term? <input type="checkbox"/> Yes <input type="checkbox"/> No	Did the infant have any sickness or problems? <input type="checkbox"/> Yes
<input type="checkbox"/> No Briefly explain illness or problems.  	
How does the child's development compare to other children, such as his or her brothers/sisters or playmates?	

## Student Health Conditions

<input type="checkbox"/> <b>YES</b> , my child receives regular medical/health care for the following conditions:		<input type="checkbox"/> <b>NO</b> medical conditions
<input type="checkbox"/> Allergies	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Seizure disorder
<input type="checkbox"/> Asthma	<input type="checkbox"/> Depression	<input type="checkbox"/> Sickle cell anemia
<input type="checkbox"/> ADD/ADHD	<input type="checkbox"/> Ear problem/hearing difficulty	<input type="checkbox"/> Skin conditions
<input type="checkbox"/> Autism	<input type="checkbox"/> Emotional concerns	<input type="checkbox"/> Speech problems
<input type="checkbox"/> Behavior concerns	<input type="checkbox"/> Headaches	<input type="checkbox"/> Traumatic brain injury
<input type="checkbox"/> Birth/congenital malformations	<input type="checkbox"/> Heart problems	<input type="checkbox"/> Vision problems (glasses, contacts)
<input type="checkbox"/> Bone/muscle/joint problems	<input type="checkbox"/> Hemophilia	<input type="checkbox"/> Other _____
<input type="checkbox"/> Blood problems	<input type="checkbox"/> Juvenile arthritis	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bowel/bladder problems	<input type="checkbox"/> Lead poisoning	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cancer	<input type="checkbox"/> Migraines	<input type="checkbox"/> Other _____
<input type="checkbox"/> Cystic fibrosis	<input type="checkbox"/> Neuromuscular disorder	<input type="checkbox"/> Other _____

Please explain any conditions above or any reasons for hospitalizations.

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Please indicate any allergies your child may have.

Allergy type	Reaction	School restrictions or recommended actions
<input type="checkbox"/> Bee/Insect		
<input type="checkbox"/> Food		
<input type="checkbox"/> Medication		
<input type="checkbox"/> Other		



Health History continued

Please list any prescription and over the counter medication that your child takes on a regular basis.

Medication and dose	Time	Reason

Do any health and/or medical conditions require school restrictions, modifications, and/or intervention?

☐ Yes    ☐ No    If YES, please explain.

Does the student require any special procedures and/or treatments for their health condition(s)?

☐ Yes    ☐ No    If YES, please explain.

Please indicate any other information about your child's health or development that you think would be helpful for the school to know.

Form completed by	Relationship to student	/ / Date
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National Trail Local School District



Attention:  
**Kindergarten and Elementary  
Bus Riders!!!**  
(Childcare arrangements)

**Dear Parents,**

If your child will ride the bus to or from a location **other** than your home address, you must fill out an “**alternate pick up and drop off**” form available in the NT Elementary Office. This form needs to be turned into the Transportation Office **prior** to the start of school year or your child will be transported **only** to and from their home address.

**NATIONAL TRAIL**  
**Bus Transportation Information**

**ALTERNATE PICK UP and DROP OFF**

Child's Name: \_\_\_\_\_ Grade \_\_\_\_\_

(Please Check one)

\_\_\_\_\_ **Child will ride to and from their home address.**

\_\_\_\_\_ **Child will NOT ride school bus.**

\_\_\_\_\_ **Childcare arrangements unknown at this time.**

**ALTERNATIVE BUS PICK-UP AND/OR DROP-OFF LOCATION**

If your child needs to be picked up or dropped off everyday of the school year at a location **other** than your home, please complete the following. The information that you provide here will become your child's regular bus stop for the school year. Any occasional changes to the regularly scheduled stop location will require a **written parent note** for each day of the requested change.

**Morning Pick-Up:**

Address: \_\_\_\_\_

Name of Caregiver: \_\_\_\_\_

Phone Number of Caregiver: \_\_\_\_\_

**Afternoon Drop-Off:**

Address: \_\_\_\_\_

Name of Caregiver: \_\_\_\_\_

Phone Number of Caregiver: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Phone Number: \_\_\_\_\_